



DEPARTMENT OF PUBLIC HEALTH & SOCIAL SERVICES

Division of Public Welfare • Bureau of Economic Security

123 Chalan Kareta, Mangilao, Guam 96913-6304

Phone: 735-7245 / 735-7274 Fax: 735-7092



APPLICATION FOR PUBLIC BENEFITS - PART I

PLEASE PRINT CLEARLY IN BLACK OR BLUE INK

1. PLEASE COMPLETE THE FOLLOWING INFORMATION

MARK TYPE OF ASSISTANCE NEEDED

Medicaid

Supplemental Nutrition Assistance Program (SNAP)

Cash

Medically Indigent Program

MARK TYPE OF APPLICATION

New Application

Reapplication/Reopening

Renewal

Medicaid Case No:

SNAP Case No:

Cash Assistance Case No:

MIP Case No:

Name of Applicant

Email Address

Last First

MI Social Security Number Date of Birth (MM/DD/YY)

Mailing Address City

State Zip Code

Home Address Village

Home Phone Work Phone

Do you need an interpreter? YES NO

Cell Phone Alternate Phone

2. PLEASE COMPLETE THIS SECTION FOR EMERGENCY ASSISTANCE

Are you or anyone in your household a victim of domestic violence? YES NO

Is anyone in your household pregnant? YES NO

Does anyone in your household need off-island health care? YES NO

Is anyone in your household a boarder? (paying for room and meal) YES NO

Is anyone in your household on strike from work? YES NO

Have you refused any job within the last 60 days? YES NO

How much is the total household's income for this month (before deductions)? \$ _____

The total of your household's cash, bank accounts, savings certificates, stocks or bonds. \$ _____

The amount of your rental/mortgage for this month (without arrears). \$ _____

The amount of your water/sewer bill for this month (without arrears). \$ _____

The amount of your power bill for this month (without arrears). \$ _____

The total amount of your gas, telephone, trash bill for this month (without arrears). \$ _____

How have you been able to pay for your housing, food, power, water, gas, telephone and medical bills before applying for assistance? _____

SIGNATURE: _____ DATE: _____

APPLICANT'S RIGHTS:

You have the right to immediately file an application. You can complete this first page and give it to us today. The rest of the application can be completed later and submitted at the time of your interview. If you wish to be considered for Expedited Service, complete the Emergency Assistance Section of this form. If you are eligible for Expedited Services, you may receive your SNAP benefits within seven (7) days. If you are eligible, you will receive SNAP benefits retroactively from today's date. Welfare benefits do not begin until the month after your application is approved. You have the option of answering only those questions that are relevant to the programs for which you are applying for.

Note: *The sooner you submit this first page, the sooner you can be scheduled for your interview. The receptionist will give you a list of what to bring with you to your interview.*

PRIVACY ACT STATEMENT: The collection of information, including the Social Security Number (SSN) of each household member is authorized under the Food Stamp Act of 1977 as amended, 7 U.S.C. 2011-2036. The information will be used to determine whether your household is eligible to participate in the SNAP, Cash and Medical Programs. We will verify this information through computer matching programs. This information will also be used to monitor compliance with program regulations and for program management. This information may be disclosed to other Federal and State agencies for official examination and to law enforcement officials for the purpose of apprehending persons fleeing to avoid the law. If a SNAP, cash, or a medical claim arises against your household, the information on your application including SSNs, may be referred to Federal and State agencies, as well as private claims collection agencies, for claims collection action. Providing the requested information, including SSN of each household member is voluntary. However, failure to provide an SSN will result in the denial of SNAP, Cash and Medical benefits to each individual failing to provide an SSN. Any SSN provided will be used and disclosed in the same manner as the SSN of eligible household member.

USDA Nondiscrimination Statement: This institution is prohibited from discriminating on the basis of race, color, national origin, disability, age, sex, religious creed, political beliefs or reprisal or retaliation for prior civil rights activity.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at 1(800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a complaint alleging discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027), found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 1(866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov

For any other information dealing with Supplemental Nutrition Assistance Program (SNAP) issues, persons should either contact the USDA SNAP Hotline Number at 1(800) 221-5689 which is also in Spanish or call the State Information/Hotline number (click the link for a listing of hotline numbers by State); found online at: http://www.fns.usda.gov/snap/contact_info/hotlines.htm.

To file a complaint of discrimination regarding a program receiving Federal Financial assistance through the U.S. Department of Health and Human Services (HHS), write: HHS Director, Office for Civil Rights, Room 515-F, 200 Independence Avenue, S.W., Washington, D.C. 20201 or call 1(202) 619-0403 (voice) or 1(800) 537-7697 (TTY).

This institution is an equal opportunity provider.

PENALTY WARNING:

The information you provide will be subject to verification by Federal, State and local officials. Information available through Income Eligibility Verification System (IEVS) will be requested, used and may be verified through collateral contacts. The alien status of household members may be subject to verification with Immigration and Naturalization Service (INS). Information obtained through IEVS or from INS may affect your eligibility and level of benefits. Benefits may be denied if any information is incorrect. **You may be criminally prosecuted and fined up to \$10,000.00 and imprisoned up to five (5) years for knowingly providing incorrect information. If you intentionally break any program rules, you may be disqualified for one (1) year for the first violation, two (2) years for the second violation and permanently for the third violation. Intentional violations of program rules may disqualify you from both SNAP and cash assistance programs.**

I understand the penalties for providing false or incorrect information and certify under penalty or perjury the truth of the information contained in this application.

SIGNATURE

TODAY'S DATE



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APPLICATION FOR PUBLIC BENEFITS - PART II

PLEASE PRINT CLEARLY IN BLACK OR BLUE INK

1. PLEASE COMPLETE THE FOLLOWING INFORMATION

MARK TYPE OF ASSISTANCE NEEDED

Medicaid
 Supplemental Nutrition Assistance Program (SNAP)
 Cash
 Medically Indigent Program (MIP)

MARK TYPE OF APPLICATION

New Application
 Reapplication/Reopening
 Renewal

Medicaid Case No:
 SNAP Case No:
 Cash Assistance Case No:
 MIP Case No:

| Name of Applicant | | | | |
|-------------------|-------|------|------------------------|-----------------|
| Last | First | MI | Social Security Number | Date of Birth |
| Mailing Address | | City | State | Zip Code |
| Home Address | | | Home Phone | Work Phone |
| Email Address | | | Cell Phone | Alternate Phone |

2

CERTIFICATION THAT NO MEMBERS ARE FLEEING FELONS OR HAVE BEEN CONVICTED OF A DRUG FELONY

| IF YOU ANSWER YES TO THESE QUESTIONS, COMPLETE THE INFORMATION TO THE RIGHT. | NAME OF APPLICANT (Last, First, M.I.) | SOCIAL SECURITY NUMBER |
|--|--|------------------------|
| Have you or any member of your household been convicted of a felony involving the possession, use or distribution of illegal drugs after August 22, 1996? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| Are you or any member of your household fleeing to avoid prosecution or custody for a crime, or attempting to commit a crime that is a felony in the place you or the household member is fleeing from, or violating a condition of probation or parole? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | | |
| | | |

I certify under penalty of perjury that I have completed the above information truthfully and the information provided may be compared to court records.

Applicant's Signature

Date

3

FOR OFFICIAL USE ONLY

ETHNIC CODES

| | | | |
|--|---------------------------|----------------------|---------------------|
| African American ----- AF | Chamorro - Guam ----- CG | German ----- GE | Palauan ----- PA |
| American Indian/Alaskan Native ---- AA | Chamorro - Rota ----- CR | Hawaiian ----- HN | Pohnpeian ----- PO |
| American Samoan ----- AS | Chamorro - Saipan ---- CS | Hispanic ----- HI | Portuguese ----- PE |
| Asian Indian ----- AI | Chamorro - Tinian ---- CT | Japanese ----- JP | Soviet Jew ----- SJ |
| Australian ----- AU | Chinese ----- CI | Korean ----- KO | Thai ----- TH |
| Cambodian ----- CB | Chuukese ----- TR | Kosraean ----- KS | Vietnamese ----- VI |
| Canadian ----- CN | Cuban ----- CU | Marshallese ----- MA | Yapese ----- YP |
| Caucasian ----- CA | Filipino ----- FO | Mexican ----- ME | Other ----- OT |

| CITIZENSHIP CODES | MARITAL STATUS CODES | RELATIONSHIP CODES |
|---|--|---|
| Alien ----- AL FAS citizen ----- FS Permanent Resident -- PR United States citizen -- US | Divorced ----- DI Separated ----- SE Married ----- MA Widowed ----- WI Single ----- SI Other ----- OT | Head of Household --- HH Son ----- SO Daughter ----- DA Spouse ----- SP Granddaughter ----- GD Other ----- OT Grandson ----- GS |

4

HOUSEHOLD MEMBERS

LIST YOURSELF AND ALL PERSONS WHO LIVE WITH YOU. THE ELIGIBILITY SPECIALIST WILL DETERMINE WHO QUALIFIES FOR ASSISTANCE. DO NOT LIST PERSON INCLUDED IN SECTION 2 OF PAGE 2.

| | | | | CITIZENSHIP | ETHNICITY | RELATIONSHIP (to head of household) | PREGNANT (Check Mark) | DISABLED (Check Mark) | HIGHEST GRADE LEVEL COMPLETED | CURRENTLY PARTICIPATING IN: | | | | | ELIGIBLE? | | |
|----------------------------------|--------------------------|----------------|---------------|--|--------------|--|--------------------------|--------------------------|-------------------------------------|-----------------------------|------|-----|------|------------|-----------|---|---|
| | | | | | | | | | | MEDICAID | SNAP | MIP | CASH | CHILD CARE | | | |
| 1. Your Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | Y | |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 2. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 3. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 4. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 5. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 6. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 7. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 8. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 9. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |
| 10. Name (Last, First, M.I.) | | | | SEX | ALIEN NUMBER | | | | | | | | | | | | Y |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH (mm/dd/yy) | MARITAL STATUS | DATE OF ENTRY | ABSENT PARENT NAME (Last, First, M.I.) | | | | | | | | | | | N | | |

5 STUDENT INFORMATION

LIST ALL STUDENTS IN YOUR HOUSEHOLD.

| HOUSEHOLD MEMBER'S NAME (Last, First, M.I.) | NAME OF SCHOOL | TYPE OF SCHOOL/ TRAINING PROGRAM | CLASS HOURS PER WEEK |
|--|----------------|-------------------------------------|-------------------------|
| | | | |
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| | | | |

6 LIQUID RESOURCES/NON-FIXED ASSETS CODES

USE THESE CODES TO COMPLETE SECTION 7 BELOW

| | | |
|---|---|---------------------------|
| Cash Held by Others ----- CO | Life Insurance with Cash Value ----- LI | Savings Bonds ----- SB |
| Cash on Hand ----- CH | Money Market Certificates (Shares) ----- MM | Stocks and Bonds ----- ST |
| Checking Account ----- CA | Mutual Funds ----- MF | Time Certificate ----- TC |
| Health Insurance with Cash Value --- HI | Pension Plan ----- PN | Trust Funds ----- TR |
| Individual Retirement ----- IR | Savings Account ----- SA | Other ----- OT |

7 LIQUID RESOURCES/NON-FIXED ASSETS

LIST THE LIQUID RESOURCES OF EACH MEMBER OF YOUR HOUSEHOLD. USE THE CODES LISTED IN SECTION 6 ABOVE TO INDICATE EACH TYPE OF RESOURCE. INCLUDE ALL JOINTLY OWNED RESOURCES. DESCRIBE ANY RESOURCES LISTED AS "OT" (OTHER).

| LIQUID RESOURCE/NON-FIXED ASSET TYPE | | HOUSEHOLD MEMBER IT BELONGS TO | WHERE IT IS LOCATED | VALUE |
|--------------------------------------|----------------|-----------------------------------|---------------------|-------|
| CODE | DESCRIBE OTHER | | | |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

8

NON-LIQUID RESOURCES/FIXED ASSETS CODES

USE THESE CODES TO COMPLETE SECTION 9 BELOW

| | | |
|-------------------------------|-----------------------------|--|
| Buildings ----- B | Land, No House ----- L | Rental Property ----- R |
| Burial Plot ----- BP | Land With House ----- LH | Vacation and Recreational Property ----- V |
| House Other Than Home ----- H | Off-Island Property ----- P | Other ----- OT |

9

NON-LIQUID RESOURCES/FIXED ASSETS

LIST THE NON-LIQUID RESOURCES OF EACH MEMBER OF YOUR HOUSEHOLD. USE THE CODES LISTED IN SECTION 8 ABOVE TO INDICATE EACH TYPE OF RESOURCE. INCLUDE ALL JOINTLY OWNED RESOURCES, DESCRIBE ANY RESOURCES LISTED AS "OT" (OTHER).

| NON- LIQUID RESOURCE/ASSET TYPE | | HOUSEHOLD MEMBER IT BELONGS TO | WHERE IT IS LOCATED | VALUE |
|---------------------------------|----------------|--------------------------------|---------------------|-------|
| CODE | DESCRIBE OTHER | | | |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

10

MOTOR VEHICLES

LIST ALL VEHICLES USED BY YOUR HOUSEHOLD. INCLUDE ALL JOINTLY OWNED VEHICLES.

| ITEM | VEHICLE 1 | VEHICLE 2 | VEHICLE 3 |
|-----------------------------------|-----------|-----------|-----------|
| REGISTERED OWNER OF VEHICLE | | | |
| NAME OF PERSON WHO USES VEHICLE | | | |
| YEAR, MAKE, MODEL | | | |
| LICENSE PLATE NUMBER | | | |
| PRINCIPAL BALANCE OWED | \$ | \$ | \$ |
| APPRAISED VALUE/FAIR MARKET VALUE | \$ | \$ | \$ |

11

PROPERTY TRANSFER

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAD GIVEN AWAY, SOLD, OR TRANSFERRED MONEY, VEHICLES, PROPERTY OR OTHER RESOURCES/ASSETS IN THE LAST THREE (3) MONTHS, COMPLETE THE FOLLOWING INFORMATION.

| DESCRIPTION OF PROPERTY | DATE OF TRANSFER | VALUE AT TIME OF TRANSFER | AMOUNT RECEIVED | BALANCE |
|-------------------------|------------------|---------------------------|-----------------|---------|
| | | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| | | \$ | \$ | \$ |

12

INCOME CODES

USE THESE CODES TO COMPLETE SECTIONS 13 AND 14

EARNED INCOME CODES

Civil Service (Federal) Employment - - - - - FG
 Government of Guam Employment - - - - - GG
 Military Earnings - - - - - MA
 Private Enterprise Income - - - - - PE
 Other - - - - - OT

UNEARNED INCOME CODES

Alimony and Child Support - - - - - AY
 Civil Service (Federal) Retirement - - - - - FR
 Dividends and Interest - - - - - DI
 Foster Care Payments - - - - - FO
 GHURA Subsidy (Utilities) - - - - - GH
 Government of Guam Retirement - - - - - GR
 Life Insurance Benefits - - - - - LI
 Lump Sum Payments - - - - - LP
 Military Exchange Retirement - - - - - MX
 Money From Friends, Relatives, Etc. - - - - - MO
 Payments For Property Sold - - - - - PP
 Property Rent Payments - - - - - PR
 Scholarship, Fellowship, Loan - - - - - SC
 Social Security Benefits - - - - - SS
 Striker's Benefits - - - - - ST
 Supplemental Security Income (SSI) - - - - - SI
 Veteran's Pension - - - - - VA
 Welfare Payments (Including GA) - - - - - PA

13

EARNED INCOME

PLEASE BRING TWO (2) RECENT EMPLOYMENT CHECK STUBS, USE THE CODES IN SECTION 12 ABOVE TO INDICATE THE TYPE OF EARNED INCOME. DESCRIBE ANY INCOME LISTED AS "OT" (OTHER). FOR HOW OFTEN PAID, SPECIFY IF DAILY, WEEKLY, BI-WEEKLY, SEMI-MONTHLY OR MONTHLY.

| NAME OF HOUSEHOLD MEMBER RECEIVING INCOME (Last, First, M.I.) | TYPE OF EARNED INCOME | | DATE EMPLOYED | HOW OFTEN PAID | GROSS AMOUNT |
|---|-----------------------|---------------------|---------------|----------------|--------------|
| | CODE | PLACE OF EMPLOYMENT | | | |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |

14

SELF-EMPLOYMENT INCOME

PLEASE BRING MOST RECENT 1040 TAX FORM AND 12 MOST RECENT GROSS RECEIPT TAX FORMS.

| NAME OF HOUSEHOLD MEMBER RECEIVING INCOME (Last, First, M.I.) | TYPE OF SELF-EMPLOYMENT | DATE EMPLOYED | HOW OFTEN PAID | GROSS AMOUNT |
|---|-------------------------|---------------|----------------|--------------|
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

17

DEPENDENT CARE

IF YOU OR ANYONE IN YOUR HOUSEHOLD PAYS FOR THE CARE OF A CHILD OR DISABLED ADULT SO SOMEONE CAN WORK, LOOK FOR WORK, ATTEND TRAINING, OR GO TO SCHOOL, COMPLETE THE FOLLOWING INFORMATION.

| NAME OF PERSON WHO PAYS FOR DEPENDENT CARE | NAME OF PERSON WHO PROVIDES THIS CARE | AMOUNT PAID | HOW OFTEN PAID |
|--|---------------------------------------|-------------|----------------|
| | | \$ | |
| | | \$ | |
| | | \$ | |

18

CHILD SUPPORT

IF YOU OR ANYONE IN YOUR HOUSEHOLD PAYS CHILD SUPPORT AS ORDERED BY THE COURT, COMPLETE THE FOLLOWING INFORMATION.

| NAME OF PERSON WHO IS PAYING CHILD SUPPORT | NAME OF PERSON WHO IS PAID CHILD SUPPORT | NAME OF CHILD | AMOUNT PAID | HOW OFTEN PAID |
|--|--|---------------|-------------|----------------|
| | | | \$ | |
| | | | \$ | |
| | | | \$ | |

19

SHELTER AND UTILITIES

LIST THE AMOUNT OF YOUR LAST BILL FOR EACH OF THE EXPENSES LISTED BELOW.

| ITEM | MONTHLY AMOUNT | ITEM | MONTHLY AMOUNT |
|---|----------------|-------------------|----------------|
| RENT/MORTGAGE | \$ | SEWER | \$ |
| HOME INSURANCE (If not included in mortgage) | \$ | GAS/KEROSENE/FUEL | \$ |
| PROPERTY TAX (If not included in mortgage) | \$ | TELEPHONE | \$ |
| POWER | \$ | TRASH | \$ |
| WATER | \$ | OTHER | \$ |

20

MEDICAL EXPENSE

LIST CURRENT MONTHLY MEDICAL EXPENSES OVER \$35.00 FOR ANY PERSON IN YOUR HOUSEHOLD WHO IS AGE 60 OR OVER, OR WHO IS RECEIVING FEDERAL OR LOCAL DISABILITY BENEFITS.

| NAME OF PERSON WITH THE MEDICAL BILLS | EXPENSE AMOUNT | WHAT THE EXPENSE WAS FOR |
|---------------------------------------|----------------|--------------------------|
| | \$ | |
| | \$ | |
| | \$ | |

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS UNPAID MEDICAL BILLS DURING THE LAST THREE (3) MONTHS, PLEASE COMPLETE THE FOLLOWING INFORMATION. YOU MAY BE ELIGIBLE FOR MEDICAL COVERAGE FOR THOSE UNPAID BILLS.

| NAME OF PERSON WITH THE MEDICAL BILLS | DATES OF TREATMENT | DUE TO AN ACCIDENT? | NAME OF OTHER PERSON INVOLVED IN ACCIDENT | OTHER PERSON'S INSURANCE COMPANY |
|---------------------------------------|--------------------|--|---|----------------------------------|
| | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |

21

MEDICAL INSURANCE COVERAGE

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS MEDICAL INSURANCE COVERAGE, COMPLETE THE FOLLOWING INFORMATION.

| NAME OF INSURANCE SUBSCRIBER | NAME OF PERSON COVERED UNDER THE INSURANCE | NAME OF INSURANCE COMPANY | MONTHLY PREMIUM |
|------------------------------|--|---------------------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |

22

DISQUALIFICATION HISTORY

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS EVER BEEN DISQUALIFIED FROM THE SNAP AND/OR PUBLIC ASSISTANCE PROGRAM, COMPLETE THE FOLLOWING INFORMATION.

| NAME OF PERSON DISQUALIFIED (Last, First, M.I.) | PROGRAM | | TYPE OF DISQUALIFICATION | WHERE IT HAPPENED (Country, State) | DATE DISQUALIFIED | DISQUALIFIED FOR HOW LONG |
|--|---------|----|--------------------------|---------------------------------------|-------------------|---------------------------|
| | SNAP | PA | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

23

MAP

DRAW A MAP TO YOUR HOUSE

The Department of Public Health and Social Services (DPHSS) is responsible for informing all applicants applying for Public Welfare of their Civil Rights under the Federal law as provided by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act of 1990 (ADA) and the Public Welfare Rules and Regulations. Federal and local laws prohibit discrimination against Public Welfare applicants or participants because of race, color, national origin, disability, age, sex, religious creed, political beliefs or reprisal or retaliation for prior civil rights activity. This Department supports the policy of providing equal opportunity to all Public Welfare applicants and participants under all titles of Public Welfare. This means that:

YOU HAVE THE RIGHT TO:

1. Receive an application when you ask for it.
2. Turn in an application the same day you receive it.
3. Receive your SNAP benefits or Medically Indigent Program (MIP) benefits or be notified you are not eligible for the program within 30 calendar days after you turn in your application.
4. Be notified if you are eligible or not eligible for Cash Assistance or Medicaid within 45 calendar days after you turn in your application.
5. Receive SNAP benefits within seven (7) calendar days if you are eligible for Expedited Services.
6. Discuss any action regarding your case with your Eligibility Specialist or his/her supervisor if you are dissatisfied.
7. To request for a Fair Hearing if you disagree with any action taken on your case. You may ask anyone to help you get a fair hearing, and your case may be presented at the hearing by any person of your choice.
8. Be notified 10 calendar days in advance before your assistance is discontinued or reduced.
9. Have your records kept confidential.
10. Be served without regard to race, color, national origin, disability, age, sex, religious creed, political beliefs or reprisal or retaliation for prior civil rights activity.

ACKNOWLEDGEMENT OF RESPONSIBILITIES

READ EACH SENTENCE CAREFULLY. PLACE YOUR INITIALS TO THE LEFT OF EACH STATEMENT TO SHOW THAT YOU UNDERSTAND YOUR RESPONSIBILITIES.

- _____ I know I must let the DPHSS know when my income exceeds 130% of the Federal Poverty level by the 10th day of the following month in which the change occurred for the SNAP and Public Welfare Programs.
- _____ I know I must let the DPHSS know of any change within 10 days after the change happens for the MIP.
- _____ I know my child(ren) must go to school. If my child(ren) do not go to school, I know my Cash Assistance will stop.
- _____ I know I have to get child support for my child(ren). If I do not cooperate to get child support for my child(ren), I know my Cash Assistance will stop.
- _____ I know if I am an able-bodied adult aged 18-50, without dependent children and not pregnant, I can only receive a maximum of three (3) months of cash benefits under the General Assistance and SNAP in a three (3) year period.
- _____ I know if I am a teen parent, I must live at home and attend school, sign an Individual Responsibility Plan with the JOBS Program, and comply with this Individual Responsibility Plan. If I don't, my benefits and my child(ren)'s benefits may be terminated.
- _____ I know I will have to take part in a work or training program so I can get a job. If I do not take part in the work or training program, I know I my Cash Assistance will not be released.
- _____ I know I must not exchange my SNAP benefits for cash.
- _____ I know I must not use my SNAP benefits to establish credit for cash or non-food items.
- _____ If I gave false information so I can get Cash Assistance, Medicaid, MIP and SNAP, I know I can be taken to court and charged with a crime.
- _____ I know I will assign my rights and eligible household member's rights to Medicaid/MIP for the support and payment received from a responsible third party (example, insurance company, court, etc.) as a result of any medical care initially paid by Medicaid/MIP.

I ACKNOWLEDGE I HAVE BEEN INFORMED, READ AND UNDERSTAND MY RIGHTS AND RESPONSIBILITIES FOR THE RESPECTIVE PROGRAM(S) FOR WHICH I AM APPLYING.

_____ APPLICANT'S SIGNATURE

_____ DATE

An Intentional Program Violation (IPV) consist of having intentionally made a false or misleading statement, or misrepresented or concealed facts; or having intentionally committed any act that constitutes a violation of the SNAP/Welfare Program Regulations or any local statute relating to the use, presentation, transfer, acquisition, receipt, or possession of SNAP or other Public Welfare benefits. Anyone found guilty of an Intentional Program Violation will be disqualified as follows:

INTENTIONAL PROGRAM VIOLATION (IPV) DISQUALIFICATION PERIODS

| | |
|----------------|---|
| FIRST OFFENSE | ONE YEAR; or |
| | TWO YEARS if it involves TRADING COUPONS FOR ILLEGAL SUBSTANCES (DRUGS); or |
| | PERMANENTLY if it involves TRADING COUPONS FOR GUNS, AMMUNITIONS, OR EXPLOSIVES, or if it involves TRAFFICKING IN COUPONS OF \$500 OR MORE |
| SECOND OFFENSE | TWO YEARS; or |
| | PERMANENTLY if it involves TRADING COUPONS FOR ILLEGAL SUBSTANCES (DRUGS); or |
| THIRD OFFENSE | PERMANENTLY |

- ALSO:**
- If the Head of Household is disqualified under Cash Assistance due to NON-COMPLIANCE or FRAUD, the entire household may also be disqualified under SNAP for the same duration; and
 - If a household member is disqualified under Cash Assistance due to NON-COMPLIANCE or FRAUD, the same household member may be disqualified under SNAP for the same duration; and
 - Anyone misrepresenting his/her IDENTITY or RESIDENCE in order to receive multiple benefits will be disqualified for 10 YEARS; and
 - Anyone convicted of a DRUG FELONY or FLEEING to avoid prosecution, custody, confinement, or violating probation or a parole is INELIGIBLE.

Any individual receiving assistance under the Medically Indigent Program for which he/she was not eligible on the basis of false declarations shall be liable for repayment and shall be guilty of misdemeanor or felony as specified in the Criminal and Correctional Code. Such individual shall be ineligible for program services for a period of one (1) year or more as ordered by the court.

Any individual who voluntarily discontinues medical insurance shall be disqualified from the Medically Indigent Program for six (6) months starting from the date when the discontinuance of health coverage was discovered/reported.

I HAVE READ THE ABOVE PENALTY WARNING AND UNDERSTAND THE PENALTIES FOR PROGRAM VIOLATIONS.

APPLICANT'S SIGNATURE

DATE

DESIGNATION AND CERTIFICATION OF AUTHORIZED REPRESENTATIVE

IF YOU ARE UNABLE TO FILL OUT THE APPLICATION AND GO TO THE INTERVIEW, YOU CAN NAME AN ADULT OUTSIDE YOUR HOUSEHOLD TO FILL OUT YOUR APPLICATION FORM AND APPLY FOR YOU. FOR SNAP APPLICANT, EVEN IF YOU APPLY FOR SNAP YOURSELF, YOU MAY NAME SOMEONE TO PICK UP YOUR EBT QUEST CARD AND USE YOUR CARD TO BUY FOOD FOR YOU.

TO DESIGNATE SOMEONE TO HELP YOU FILL OUT THIS FORM AND GO TO THE INTERVIEW FOR YOU, AND/OR TO PICK UP YOUR EBT QUEST CARD FOR YOU, COMPLETE THE FOLLOWING INFORMATION. YOU SHOULD FILL OUT AND SIGN THE APPLICATION FORM EVEN IF SOMEONE ELSE GOES TO THE INTERVIEW FOR YOU.

DESIGNATION OF AUTHORIZED REPRESENTATIVE:

I, _____, designate _____ to be my Authorized Representative.
Name of Applicant Name of Authorized Representative

 Signature of Applicant

 Date

AUTHORIZED REPRESENTATIVE:

NAME (Last, First, M.I.) _____

HOME ADDRESS _____

PHONE NUMBER _____

SOCIAL SECURITY NUMBER _____

CERTIFICATION BY AUTHORIZED REPRESENTATIVE:

I HELPED THE APPLICANT FILL OUT THIS FORM. I UNDERSTAND ANYONE WHO HELPS ANOTHER PERSON IN DISHONESTLY GETTING HELP IS ALSO SUBJECT TO THE CRIMINAL PENALTIES. I ALSO UNDERSTAND IF I MISREPRESENT THE HOUSEHOLD, I AM SUBJECT TO DISQUALIFICATION AS AUTHORIZED REPRESENTATIVE FOR A PERIOD OF ONE (1) YEAR. I CERTIFY THE INFORMATION ENTERED BY ME ON THIS FORM:

() Was furnished by the applicant or recipient; or

() Is what I personally know about him/her.

 Signature of Authorized Representative,
 Legal Guardian, Interpreter, or Other Person

 Date

27**YOUR CERTIFICATION**

BEFORE SIGNING THIS APPLICATION, GO BACK AND CHECK THAT YOU HAVE ANSWERED EACH QUESTION. MAKE SURE YOU UNDERSTAND YOUR RIGHTS AND RESPONSIBILITIES AND YOUR AUTHORIZATION.

1. I/We certify I/we have been informed of my/our rights and responsibilities.
2. I/We understand the questions on this application and the penalty for hiding or giving false information.
3. My/Our answers are correct and complete to the best of my/our knowledge.

Signature (OR MARK) of Applicant

Date

Witness if Signature is "X"

Date

Signature (OR MARK) of Spouse
if Joint Declaration

Date

28**CERTIFICATION BY ELIGIBILITY SPECIALIST**

I CERTIFY THE APPLICANT/RECIPIENT HAS BEEN INFORMED OF HIS/HER RIGHTS AND RESPONSIBILITIES AND OF THE POSSIBILITY OF CRIMINAL CHARGE FOR MISREPRESENTING OR CONCEALING FACTS WHICH DETERMINE ELIGIBILITY.

Eligibility Specialist (ES)

Date

REMARKS:



DEPARTMENT OF PUBLIC HEALTH & SOCIAL SERVICES

Division of Public Welfare ♦ Bureau of Economic Security

123 Chalan Kareta, Mangilao, Guam 96913-6304

Phone: 735-7245 / 735-7274 Fax: 735-7092



CONSENT TO DISCLOSURE OF INFORMATION

I, _____, residing at _____ on _____ hereby authorize the SNAP and Public Welfare Programs to verify my employment income, disability and retirement benefits, savings and checking accounts, real and personal property, Life and Medical Insurance coverage, child(ren)'s school attendance records, and any other information relevant to my eligibility for participation and compliance in any of the above programs.

I also authorize any person, partnership, corporation, association, or government agency possessing information of such matters, to release such information to the Department of Public Health Social Services.

I understand this information is confidential and will be used by program staff only for the purpose of verifying my eligibility to participate in the SNAP/Public Welfare Programs.

I further understand my refusal to sign this consent may result in termination or denial of benefits.

This consent will expire three (3) years from the date of signature.

Applicant/Guardian/Parent Signature

Date

Authorized Staff's Signature

Date

Witness Signature (if needed)

Date