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## DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES DIVISION OF ENVIRONMENTAL HEALTH TEMPORARY WORKFORCE HOUSING INSPECTION REPORT

|  |  | LIVI   | PUKAK                                  |             |                 |            | IOUSING INSP                 | ECTI               | ON R       | <b>EPOR</b>        | T              |
|--|--|--|--|-------------|-----------------|------------|------------------------------|--------------------|------------|--------------------|----------------|
|  |  | REA  | ASON                                   |             | NSPECTION DATE: |            | ISHMENT NAME:                |                    |            | 1.00               |                |
| Prima  | ry   |  | Follow-up                              |             | DATE: 202       | 5m         | construction                 | して                 | 289        | A                  |                |
| Second                                       |  | 181  | Complaint                              | 1           | TIME IN:        | I          | / OPERATOR:                  | _                  | _          |                    |                |
| Tertia<br>GRADE:                             | iry  |  | Other (Specify)<br>SANITARY PER        |             | 2:15 PM         |            | CONSTRUCTION                 |                    |            |                    | Pro-           |
| 6  | /Δ   |  |  |             | 3:45 Pm         | LOCATI     | ON: 289 A SMCC               |                    |            | MAGIN              | . 27 -         |
| Based o                                      | n the  | increet  | ion today, the                         | itams lists | d below identi  | fundalati  | ons which shall be correct   | . 4 647            | Zq_        | difficial Location | . Dominion and |
| Failure                                      | to cor   | uply ma  | ay result in furt<br>Director before t | ther regul  | atory actions.  | If seeking | g to appeal the result of th | is inspecti        | ion, a wri | tten request       | for a hearing  |
| *ITEM<br>NO.                                 |  |  |  |             |                 |            | DEMERIT                      | CORRECT<br>BY DATE |            |                    |                |
|  | A re   | egular   | inspection re                          | eport wa    | s conducted     | today a    | nd previous inspection       | n was do           | ne on      |                    |                |
|  | oce os 2020 which resulted in a "A" rating.  |  |  |             |                 |            |                              |                    |            | 1 1                |                |
|  | Vio  | lations  | were cited o                           | on the fo   | llowing iten    | ns:        |                              |                    |            |                    |                |
|  | Item # 07: 50 square feet for each occupant.   |  |  |             |                 |            |                              | 6                  |            |                    |                |
|  | Item #15: Adequate water supply from, approved system, sources, safe quality, properly                                   |  |  |             |                 |            |                              | 6                  | 7          |                    |                |
|  |  |  | protected.                             |             |                 |            |                              | 1 3/1              | 1 2        | 1                  |                |
|  | Item #16: No cross-connection, backsiphonage   |  |  |             |                 |            |                              | 6                  |            |                    |                |
|  | Item #19: Adequate, convenient, maintained, signs, constructed, separate toilet for both 6                               |  |  |             |                 |            |                              |                    |            |                    |                |
|  | $\Box$   |  | sexes.                                 |             |                 |            |                              |                    |            | 1                  | 8              |
| V  | Iten   | ı #20:   | Toilet rooms                           | s enclose   | d doors wit     | h self-c   | losing device fixtures       | s in good          |            | 6                  |                |
|  | repair, hand cleanser, sanitary paper towel. (toilet tissue.) waste receptacle   |  |  |             |                 |            |                              | ]                  |            |                    |                |
|  |  |  | provided.                              |             |                 |            |                              |                    |            | 1                  |                |
|  | Item #23: Approved sewage disposal system, utilized.   |  |  |             |                 |            |                              | 6                  |            |                    |                |
|  | Iten   | Item #31: Adequate facilities for the preparation, refrigeration and storage of food 6 |  |             |                 |            |                              |                    |            |                    |                |
|  | Item #33: No employee with communicable disease work in the kitchen and dining hall                                      |  |  |             |                 |            |                              |                    |            |                    |                |
|  | Item #36: Only necessary toxic substances used and stored separately 6   |  |  |             |                 |            |                              |                    |            |                    |                |
|  | Item #38: Case of suspected food poisoning and communicable disease reported 6   |  |  |             |                 |            |                              |                    |            |                    |                |
|  | ☐ No violations observed.  |  |  |             |                 |            |                              |                    |            |                    |                |
| Next Inspection Phase: SECONDAY, 2NO N/A     |  |  |  |             |                 |            |                              |                    |            |                    |                |
| New Sanitary Permit expiration: 0(2 2021 N/A |  |  |  |             |                 |            |                              |                    |            |                    |                |
|  | <u>"                                    </u>   | " Pla  | ncard No. 0                            | 2824        | removed.        | "A "       | Placard No.0259 po           | sted.              | ] N/A      |                    |                |
|  |  |  | with point-o                           | _           |                 |            |                              |                    |            |                    |                |
| I am the that shall                          |  |  | party of the est                       |             |                 |            | stand the above violation(s  | s), and am         | aware of   |                    |                |
|  |  |  | owing items are                        | ı           | ED BY (Name and | •          | SIGNATURE                    |                    |            | DEH USE            | ONLY           |
|  | eited above, they shall be corrected within ten days of this inspection: (15);  DEH OFFICIAL (Name and Title)  SIGNATURE |  |  |             |                 |            |                              |                    |            |                    |                |
|  |  | (16); (19); (20); (22); (30); (32); (36); DEIT OF PICESE (Name and Title)              |  |             |                 |            |                              |                    |            |                    |                |
| and (38)                                     |  | , (==), (=   | 00), (32), (30),                       | PRINT       | V. PAHMU        | 200¢       | PH27 / T CL -0-              | أح جانه            |            |                    | ſ              |